

## DIRECTIONS TO HOLYPORT VENUE

Leave the M4 at junction 8/9 take Maidenhead (308) exit off the roundabout. At the next roundabout take the third exit. Follow road (passing over the M4) into Holyport at the Village Green turn left. Take the first right hand turn after the George Public House into Money Row Green. The Hall is approx 300 yards on the right hand side.

## REGULATIONS FOR THE PREPARATION OF DOGS FOR EXHIBITION F(B)

1. These Regulations must be observed when a dog is prepared for exhibition and/or exhibited at any Kennel Club Licensed event. Objections may be referred to the General Committee for disciplinary action under these Show Regulations and/or for disciplinary action under Kennel Club Rule A 42.

(a) A dog found to have been exhibited in breach of these Regulations will automatically be disqualified from exhibition at the show and from any award gained there at.

(b) Unless the exhibitor provides a satisfactory explanation for the dog being exhibited in breach of these Regulations then he/she may be subject to further penalties of either a fine or as listed under Rule A42.

2. a) No substance which alters the natural colour, texture or body of the coat may be present in the dog's coat for any purpose at any time during the Show. No substance which alters the natural colour of any external part of the dog may be present at any time during the Show.

b) Any other substance (other than water) which may be used in the preparation of a dog for exhibition must not be allowed to remain in the coat or on any other part of the dog at the time of exhibition.

3. No act or operation which alters the natural conformation of a dog or any part thereof may be performed except:-

(a) Operations certified to the satisfaction of the General Committee.

(b) The removal of dew claws of any breed.

(c) Operations to prevent breeding provided that such operations are notified to the Kennel Club before neutered dogs are shown.

Nor must anything be done calculated in the opinion of the General Committee to deceive.

4. The General Committee without previous notice may order an examination of any dog or dogs at any Show. Any examination thus ordered will be made by a person having executive authority who shall have a written directive from the Kennel Club in their possession. Samples may be taken for further examination and analysis.

5. An individual has the right to lodge an objection to a dog only if he/she is the owner or handler of a dog competing in the same breed or class. An objection may however, be lodged by an official of the Show or by anyone so deputed by the K.C. It will be the responsibility of the individual who lodges the objection or the official (as appropriate), to substantiate the grounds for the objection. The Kennel Club will substantiate the grounds for an objection made on its behalf.

6. Any objection by an individual related to an infringement of these Regulations must be made in writing to the Show Secretary at his/her office before the close of the Show and the individual must produce evidence of identity at the time of lodging the complaint.



Shop: 16-18 Swan Street Printworks: 6-10 Liddles Close Brechin DD9 6EF  
Tel: 01356 625033 Fax: 01356 622214 Email: canine@printmatters.info

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Founded 1904



## SCHEDULE

of

## UNBENCHED 25 CLASS SINGLE BREED OPEN SHOW

at

HOLYPORT WAR MEMORIAL HALL, MONEY ROW GREEN,  
HOLYPORT, MAIDENHEAD, BERKS, SL6 2NA

## SATURDAY 20th MARCH 2010

## JUDGE : Mr S CORRIGAN

All Judges at this show agree to abide by the following statement:

"In assessing dogs, judges must penalise any features or exaggerations which they consider would be detrimental to the soundness, health and well being of the dog".

### *Guarantors To The Kennel Club*

Chairman: Mr B Offiler, Loxley Fold, Hartley Street, Robin Hood, Nr Wakefield

Secretary: Mrs B Oades, 6 Lodge Drive, Malvern, Worcs., WR14 4LS Tel: 01684 576701

Acting Treasurer: Mr M Stokes, 33 River Park, Marlborough, Wilts, SN8 1NH

## Entries Close Monday 22nd February 2010 (Postmark)

ONLY UNDOCKED DOGS AND LEGALLY DOCKED DOGS MAY BE ENTERED FOR EXHIBITION AT THIS SHOW

# Officers and Committee of The Pekingese Club

(founded 1904)

**PATRON:** *The Duchess of Richmond & Gordon*

**PRESIDENT:** *Mrs P Edmond*

**CHAIRMAN:** *Mr B Offiler*

**SECRETARY:** *Mrs B Oades*

**ACTING TREASURER:** *Mr M Stokes*

**ACTING OVERSEAS & YEARBOOK SECRETARY:** *Miss JA Bradley*

**HON. CUP SECRETARY:** *Mr W Edmond*

## COMMITTEE

Mr B Offiler, Loxley Fold, Hartley Street, Robin Hood, Nr. Wakefield  
Mrs B Oades, 6 Lodge Drive, Malvern, Worcs. WR14 4LS  
Miss V Williams, Berrylands Farm, Stanford, Pirbright, Surrey GU2 0DG  
Mrs G Godwin, Berrylands Farm, Stanford, Pirbright, Surrey, GU2 0DG  
Mrs P Edmond, Harvest Way, Willis Lane, Four Marks, Hampshire, GU34 5AP  
Mrs S Penman, Orchard Cottage, Rudge Road, Standerwick, Nr Frome, BA11 2PT  
Dr N Small, 66 Edgwarebury Lane, Edgware, Middlesex, HA8 8LX  
Dr S Small, 66 Edgwarebury Lane, Edgware, Middlesex, HA8 8LX  
Mr G Thomas, Railway Cottage, Merchants Hill, Pontnewynydd, Pontypool, NP4 6NE  
Mr W Edmond, Harvest Way, Willis Lane, Four Marks, Hampshire, GU34 5AP  
Miss J A Bradley, Apple Tree Cottage, Varnister, Ruardean, Glos GL17 9BQ  
Mr M Stokes, 33 River Park, Marlborough, Wilts, SN8 1NH

**FIRE & SAFETY OFFICER :-** *Dr N Small*

**SHOW MANAGER :-** *Dr N Small*

**Veterinary Surgeon on call :-**

*Kelperland Veterinary Centre, Money Row Green, Holyport, Maidenhead, SL6 2ND Tel: 01628 624935*

### 1959 YEAR BOOK REPRINT

*The following can be ordered from the Secretary Brenda Oades or from  
Ann Bradley, the acting Year book Secretary.*

*The 1959 Year book (Second Edition) will be available to members  
at a special rate of £3.00.*

*Updated Pages ~ Champions Book (1988 - 1998) £5.00 plus P & P*

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APPLICATION FOR MEMBERSHIP

**To:- Mrs Brenda Oades  
6 Lodge Drive  
Malvern, Worcs.  
WR14 4LS**

I would like to become a member of the Pekingese Club and request my application be submitted to the Committee. I agree to abide by the Rules and Regulations of the Club and understand that I will not be entitled to any privileges of membership until after the selection and/or whilst my subscription is unpaid.

Signed..... Date.....

Proposed by..... Signed.....

Address.....

Seconded by..... Signed.....

Address.....

### PARTICULARS TO BE PROVIDED BY THE APPLICANT (BLOCK LETTERS)

Mr/Mrs/Miss.....

Address.....

Registered Affix (if any).....

Telephone No : .....

<b>TYPE OF MEMBERSHIP:</b>	<b>HOME</b>
<b>ENTRANCE FEE:</b>	<b>£1.00</b>
<b>ANNUAL SUBSCRIPTION:</b>	<b>£15.00 (SINGLE)</b>
	<b>£18.00 (JOINT)</b>

<b>OVERSEAS:</b>	
<b>ENTRANCE FEE:</b>	<b>£2.00</b>
<b>ANNUAL SUBSCRIPTION:</b>	<b>£28.00</b>