



**Kennel Club Breeders' Competition 2010**  
**The Breeders' Competition offers the following Awards:**

**Best Breeder in Breed**

**Best Breeder in AVNSC Classes**

**Best Breeder in Group 1st, 2nd, 3rd and 4th.**

**Grand Final at DFS Crufts 2011**

**The following requirements apply to entries for these awards:**

1. Breeders wishing to enter the competition should first purchase a Breeders Competition Record Book from the Kennel Club or from the show secretary.
2. The Breeder enters for the award in his/her name and is responsible for arranging which exhibits form their breeder group, or team
3. The Breeder must complete the Record Book accurately with all necessary details before presenting it to the show organisers.
4. The Breeder is responsible for obtaining the necessary authority to compete from the show organisers (or designated official such as the Ring Steward) to compete for the award.
5. The Breeder's team must comprise four exhibits of the same breed, all of which must be entered in a class at the show.
6. A Breeder may enter more than one team per show.
7. All dogs must have the same registered breeder.
8. The 'beaten dog' rule will NOT apply.
9. Best Breeder in Breed and Best Breeder in AVNSC Classes goes through to a Best Breeder in Group award.
10. Breeders acquire points in competition over a calendar year as follows::

Breed win 1 point  
Win in AVNSC Classes 1 point  
Fourth in Group 1 point  
Third in Group 2 points  
Second in Group 3 points  
First in Group 4 points

The thirty Breeders who have amassed the highest number of points over a calendar year will qualify for the DFS Crufts Final in the following year. At the end of the competition year in question, Breeders should forward their record books to the Canine Activities Department at the Kennel Club which will advise whether they have qualified for the DFS Crufts Final.



Shop: 16-18 Swan Street Printworks: 6-10 Liddies Close Brechin DD9 6EF  
Tel: 01356 625033 Fax: 01356 622214 Email: canine@printmatters.info

# DALMATIAN CLUB OF SCOTLAND

President: Mrs S D A Gatheral-Graham

Acting Chairman: Mr J Birrell

Treasurer: Mrs A Munro

Vice President: Mrs C Whyte

Vice Chairman: Mr J Birrell

Secretary: Miss F McVicar



## Schedule of 27 Class Benched

### CHAMPIONSHIP SHOW

Held under Kennel Club Rules & Show Regulations



# BARONY COLLEGE, PARKGATE, DG1 3NE

## SATURDAY, 17th APRIL, 2010

Show Opens 9.30 a.m.

Judging Commences: 10.30 a.m.

**JUDGE: • Miss M Gatheral**

All Judges at this show agree to abide by the following statement:

"In assessing dogs, judges must penalise any features or exaggerations which they consider would be detrimental to the soundness, health and well being of the dog".

#### Guarantors to the Kennel Club

Acting Chairman: Mr J Birrell, 4 Maree Way, Glenrothes, Fife

Secretary: Miss F McVicar, 230 Queensway, Rochdale, OL8 1LU Tel: 01706 663135

Treasurer: Mrs A Munro, Corrielaire, 61 Saltburn, Invergordon, Rooss-shire, IV18 0JY

Mr D H Peebles, Avonside, 12 Machan Road, Larkhall, Lanarkshire

Mrs L Hosie, 27 Drove Road, Armadale, EH48 3NP

Mr M Dunachie, 8 Temple Street, Darvel, Ayrshire

Show Manager : Mr J Birrell

Hon Veterinary : The Bard Veterinary Group, Telephone Dumfries 255295

#### MAIRI STEEN MEMORIAL STAKES CLASSES:

First £5.00, Second £4.00, Third £3.00, Fourth £2.00, Fifth £1.00

MEMBERSHIP : £6.00 Single, plus £3.00 for each additional Member

ENTRY FEE :: Per Dog First Class £15.00 : Subsequent Classes £2.00, Not For Competition £6.00

CATALOGUES: Pre-Paid with entries £2.00 (£3.00 on Show Day)

**ENTRIES CLOSE: SATURDAY 27th MARCH 2010 (POSTMARK)**

**Entries with correct fees to be sent to:**

**Hon. Secretary: Miss F McVicar,**

**230 Queensway, Rochdale, OL8 1LU**

**Tel: 01706 663135 or 07967117717**

**EXHIBITOR PASSES will not be sent out, but will be made available at the entrance to the Show.**

**ONLY UNDOCKED DOGS AND LEGALLY DOCKED DOGS MAY BE ENTERED FOR EXHIBITION AT THIS SHOW**

**THERE IS AMPLE PARKING AVAILABLE AT BARONY COLLEGE.**

# DALMATIAN CLUB OF SCOTLAND OFFICIALS & COMMITTEE

President	Mrs S D A Gatheral-Graham
Vice President	Mrs C Whyte
Acting Chairman	Mr J Birrell
Treasurer	Mrs A Munro
Secretary	Miss F McVicar

## COMMITTEE

Mrs C Birrell	Mr M Dunnachie
Mrs L Hosie	Mrs E Westwater
Miss H Chance	Mrs C Johnston
Miss P Dodds	Mr D H Peebles
Miss C Gatheral	

## DIRECTIONS TO VENUE

**COMING FROM THE NORTH.** DOWN THE M74, AT EXIT 15, TAKE RAMP LEFT FOR A701 TOWARDS DUMFRIES, BEATTOCK, MOFFAT, SELKIRK. AT ROUNDABOUT TAKE 3RD EXIT ONTO A701. AT ROUNDABOUT, TAKE 1ST EXIT, TURN LEFT ONTO ROAD FOR 11 MILES, AND YOU WILL SEE THE ENTRANCE TO THE COLLEGE ON THE RIGHT . DG1 3NE

**COMING FROM THE SOUTH.** EXIT AT 15, TAKE THE RAMP LEFT FOR A701 TOWARD DUMFRIES, BEATTOCK, MOFFAT, SELKIRK. TAKE 1ST EXIT AT THE SECOND ROUNDABOUT. TAKE 1ST LEFT ONTO ROAD FOR 11 MILES, AND YOU WILL SEE THE SIGN FOR THE COLLEGE ON YOUR LEFT. ENTRANCE TO COLLEGE IS ON THE RIGHT. DG1 3NE

THE COLLEGE ADMINISTRATOR HAS SAID THIS IS THE BEST ROAD TO THE COLLEGE

## REGULATIONS FOR THE PREPARATION OF DOGS FOR EXHIBITION F(B)

1. These Regulations must be observed when a dog is prepared for exhibition and/or exhibited at any Kennel Club Licensed event. Objections may be referred to the General Committee for disciplinary action under these Show Regulations and/or for disciplinary action under Kennel Club Rule A 42.
  - (a) A dog found to have been exhibited in breach of these Regulations will automatically be disqualified from exhibition at the show and from any award gained there at.
  - (b) Unless the exhibitor provides a satisfactory explanation for the dog being exhibited in breach of these Regulations then he/she may be subject to further penalties of either a fine or as listed under Rule A42.
    - 2.a) No substance which alters the natural colour, texture or body of the coat may be present in the dog's coat for any purpose at any time during the Show. No substance which alters the natural colour of any external part of the dog may be present at any time during the Show.
    - b) Any other substance (other than water) which may be used in the preparation of a dog for exhibition must not be allowed to remain in the coat or on any other part of the dog at the time of exhibition.
3. No act or operation which alters the natural conformation of a dog or any part thereof may be performed except:-
  - (a) Operations certified to the satisfaction of the General Committee.
  - (b) The removal of dew claws of any breed.
  - (c) Operations to prevent breeding provided that such operations are notified to the Kennel Club before neutered dogs are shown.Nor must anything be done calculated in the opinion of the General Committee to deceive.
4. The General Committee without previous notice may order an examination of any dog or dogs at any Show. Any examination thus ordered will be made by a person having executive authority who shall have a written directive from the Kennel Club in their possession. Samples may be taken for further examination and analysis.
5. An individual has the right to lodge an objection to a dog only if he/she is the owner or handler of a dog competing in the same breed or class. An objection may however, be lodged by an official of the Show or by anyone so deputed by the K.C. It will be the responsibility of the individual who lodges the objection or the official (as appropriate), to substantiate the grounds for the objection. The Kennel Club will substantiate the grounds for an objection made on its behalf.
6. Any objection by an individual related to an infringement of these Regulations must be made in writing to the Show Secretary at his/her office before the close of the Show and the individual must produce evidence of identity at the time of lodging the complaint.

## AMPLE CATERING FACILITIES

Including buffet are available and three course lunches may be booked in advance by sending the attached form back with entry forms to the Secretary. Cost of lunch must be paid with entries. Snacks available from 9.30am.

**A TOMBOLA STAND** is being run at the Show. All donations will be gratefully received.

**ADVERTISEMENTS IN THE CATALOGUE : FULL PAGE £5.00, HALF PAGE £3.00**

**THE DALMATIAN CLUB OF SCOTLAND WELCOMES NEW MEMBERS £4.00 SINGLE PER ANNUM PLUS £2.00 FOR EACH ADDITIONAL MEMBER.**

## NOTE

ANY MEMBERS APPLICATIONS FORMS MUST BE IN WITH THE ENTRY FORMS BY  
CLOSING DATE : SATURDAY 27th MARCH 2010 (Postmark)

## ACCOMMODATION

**STATION HOTEL, LOVERS WALK, DUMFRIES : TEL 01387 254316**