The Terrier Club of Scotland

must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

60 Class Open Show

(Held under Kennel Club Limited Rules and Regulations)

Ladywood Leisure Centre. 14a Yarrow Court, Penicuik EH26 8HD Sunday, 14th October, 2018

YOUR DOG IS VULNERABLE AND AT RISK IF LEFT IN A VEHICLE IN HIGH TEMPERATURES AND EVEN ON DAYS CONSIDERED AS SLIGHTLY WARM. PLEASE TAKE CARE OF YOUR DOG, IF YOUR DOG IS FOUND TO BE AT RISK FORCIBLE ENTRY TO YOUR VEHICLE MAY BE NECESSARY WITHOUT LIABILITY FOR ANY DAMAGE CAUSED.

PLEASE USE

SEPARATE

FORM FOR EACH OWNER

AND WRITE CLEARLY IN BLOCK

LETTERS

Mr, Mrs, Miss, Ms.

ENTRIES CLOSE: Tuesday 18th September, 2018 (Postmark) **FNTRY FFFS** Exhibitors Use Secretarys UseFirst Entry Per Dog @ £4.00Subsequent Entries same Dog @ £1.50Brace @ £1.50 per EntryJHA Classes @ 20pCatalogue @ £2.50 (Prepaid)Membership: Single £4.00: Joint £5.00. Junior £1.00:Club Badges £3.00 Enclosed Cheque/P.O. for

Payable to The Terrier Club of Scotland On NO account will entries be accepted without the correct Fees

For Secretary's Use only Prepaid Catalogue ____ Membership ____

REGISTERED NAME OF DOG (A Name MUST be given) <i>ATC No If Applicable</i>	BREED	SEX D/B	Full Date of Birth	BREEDER	SIRE	DAM	To be entered in Classes numbered
* ATC No.							
* ATC No.							
* ATC No.							
* ATC No.							
* ATC No.							
THIS SPACE TO BE USED FOR JUNIOR HANDLING ENTRIES ONLY Name							
Name							
THESE ENTRIES WILL BE PROCESSED BY 🗆 K9 Printing, Marymill Farmhouse, Marykirk, Laurencekirk, AB30 1UT Tel: 07553 771786. Email canine@printmatters.info. THANK YOU							

Only undocked dogs and legally docked dogs may be entered for exhibition at this show.

"I/We agree to submit to and be bound by Kennel Club Limited Rules & Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the dog(s) natural conformation the relevant permission to show has been granted by the Kennel Club. I/We further declare that, to the best of my/our knowledge, that the dog(s) are not liable to disqualification under Kennel Club Show Regulations.

INSTRUCTIONS This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with The Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the

Committee of The Kennel Club. All dogs must be REGISTERED at The Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by The Kennel Club. Puppies

under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees, If a dog is in the process of

CAPITALS throughout when completing this entry form. The Kennel Club Authority to Compete number (for dogs registered and resident outside the UK)

Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after it's name. Please put classes in numerical order and USE BLOCK

Postcode.....Tel: (STD).... Email: ALL ENTRIES and FEES (which MUST be Prepaid) SHOULD BE SENT TO: Hon. Secretary: Nicky Patterson, 'Sunnyside' 26 Auchenhove Crescent, Kilbirnie, North Ayrshire KA25 7HA Tel: 07970288974

Your address will appear in the Catalogue unless you tick here

In the case of joint registered ownership the name of every owner must be given here

Name of Owner(s)

Your address will appear in the catalogue. Tick to object to publication. See our Privacy Notice for more information