

# Dr.Clauder's®

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- Optimal Digestion
- Mono Protein Meat Source
- Highest Meat Contents



## SCOTTISH ROTTWEILER CLUB

President: Mr Gordon Rattray  
Chairman: Mr Brian Johnstone

**SCHEDULE OF 20 CLASS UNBENCHED  
SINGLE BREED OPEN SHOW**  
(Held Under Kennel Club Limited Rules & Regulations)  
Show closes half an hour after completion of judging

Cochrane Hall, West Stirling Street, Alva FK12 5LJ  
on Sunday 25th March 2018

Show Opens: 9.00am

Judging Commences: 10.00am

### JUDGE: Mr Alan Doyle (Rottsdale)

All judges at this show agree to abide by the following statement:

"In assessing dogs, judges must penalise any features or exaggerations which they consider would be detrimental to the soundness, health and well being of the dog"

#### Guarantors to the Kennel Club

Chairman: Mr Brian Johnstone, 77 Main Street, Thornton, Kirkcaldy KY1 4AQ  
Hon.Secretary: Ms J Thomson, 77 Main Street, Thornton, Kirkcaldy, KY1 4AQ Tel: 07949563399  
Treasurer: Miss Kellie Sobota, 15 Riverside, Edinburgh, EH28 8SU

Hon Veterinary Surgeon: Betavet, 28 Bak Street, Alloa Tel: 01259 721576

Membership: Single £8.00, Joint £9.00, Family £10.00

Catalogues: £3.00 Prepaid with entries (£3.50 on day of show)

Show Manager: Mrs M Roberts

**POSTAL ENTRIES CLOSE: MONDAY 5TH MARCH 2018 (POSTMARK)**  
**Online entries can be made up to midnight on MONDAY 12TH MARCH 2018**

**\*\*\* ONLINE ENTRIES AVAILABLE AT WWW.PRINTMATTERS.INFO \*\*\***

Postal Entries (with correct fees) to be sent to:

Hon Secretary: Ms J Thomson

77 Main Street, Thornton, Kirkcaldy, Fife KY1 4AQ

Tel: 01592 772136 Mob: 07949563399

Email: scottishrottclub@gmail.com

**FREE CAR PARK**

**SHOW KINDLY SPONSORED BY 'Dr Clauders'**

**CATERING**

**ONLY UNDOCKED DOGS AND LEGALLY DOCKED DOGS MAY BE ENTERED FOR EXHIBITION AT THIS SHOW**

K9 Printing, Marymill Farmhouse, Marykirk, Laurencekirk, AB30 1UT  
Tel: 07553 771786. Email canine@printmatters.info  
Online Entries & Schedules available from www.printmatters.info

**STEWART CARSON (IRELAND)**  
Mobile: 0044 (0) 7845 522236  
Web: www.dr-clauders.ie  
Email: stewart@dr-clauders.ie

**JIM MILLAR (UK)**  
Mobile: 07525 063 673  
Web: www.dr-clauders.co.uk  
Email: jim@dr-clauders.co.uk

AGM will start approximately 30 minutes after Judging is complete.

**Dates for your Diary**

*Championship Show*

*19th May 2018 at SNEC*

*Open Show*

*7th October 2018 at Alva*