

THE NEAPOLITAN MASTIFF CLUB



Schedule of
11 Class Unbenched
16th Single Breed
Open Show

(Held under Kennel Club Limited Rules and Regulations)

at
Shirland Village Hall, Main Road, Alferton,
Derby, DE55 6BB
on

Sunday 20th October 2019

Show Opens: 10am

Judging: 10.30am

Judge: Mr Alex Gunn (Flintstock)

Jurisdiction and responsibilities

The Officers and Committee members of the society holding the licence are deemed responsible for organising and conducting the show safely and in accordance with the Rules and Regulations of the Kennel Club and agree to abide by and adopt any decision of the Board or any authority to whom the Board may delegate its powers subject to the conditions of Regulation F17. In so doing those appointed as officers and committee members accept that they are jointly and severally responsible for the organisation of the show and that this is a binding undertaking (vide Kennel Club General Show Regulations F4 and 5).

Show Manager: Mr M Evans

Steward: Mr W South

All Judges at this show agree to abide by the following statement: 'In assessing dogs, Judges must penalise any features or exaggerations which they consider would be detrimental to the soundness, health and well being of the dog'.

Postal entries close: Monday 7th October 2019 (Postmark)

Online entries close Friday 11th October 2019

online entries can be made at www.printmatters.info

Postal entries and fees should be sent to
Secretary: Mr J Picken

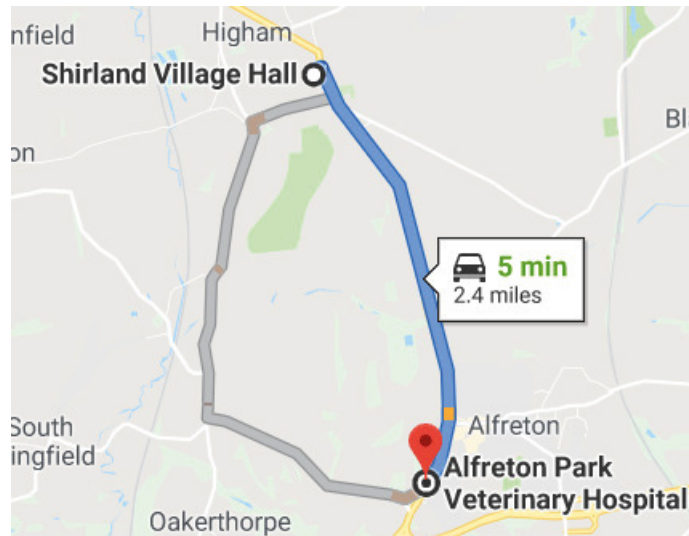
14 Little Burton Drive, Tipton, DY4 8TL

Tel: 07930633468

Email: tnmc.secretary@gmail.com

EXHIBITOR PASSES WILL NOT BE SENT :: FREE CAR PARKING

ONLY UNDOCKED DOGS AND LEGALLY DOCKED DOGS MAY BE ENTERED FOR EXHIBITION AT THIS SHOW



Shirland Village Hall

Main Rd, Alferton DE55 6BB

↑ Head north towards Chesterfield Rd/Main Rd/A61

⚠ Partial restricted-usage road

292 ft

➡ Turn right onto Chesterfield Rd/Main Rd/A61

i Continue to follow A61

i Destination will be on the right

2.3 mi

Alferton Park Veterinary Hospital

216 King St, Alferton DE55 7DF

K9 Printing, Marymill Farmhouse, Marykirk, Laurencekirk, AB30 1UT

Tel: 07553 771786. Email canine@printmatters.info

Online entries & Schedules also available from www.printmatters.info



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