

**REFRESHMENTS AVAILABLE AT REASONABLE PRICES**

**NO GROOMING OR CAGES IN THE MAIN HALL**

**PLEASE USE AREA PROVIDED**

**PLEASE COME ALONG TO OUR  
RING CLASSES**

**~ MONDAY NIGHTS, 7-9PM,**

**MAIN HALL, VOLUNTEER ROOMS,  
IRVINE**

**WE NOW HAVE NEW MATS**

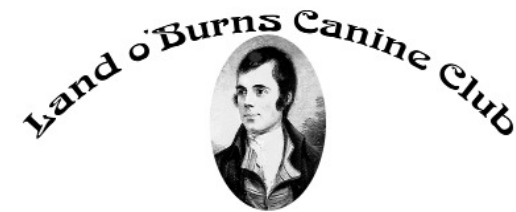
K9 Printing, Marymill Farmhouse, Marykirk, Laurencekirk, AB30 1UT  
Tel: 07553 771786. Email canine@printmatters.info  
Schedules also available to download from [www.printmatters.info](http://www.printmatters.info)

*Hon President:* Mrs Janette Hannah

*Chairman:* Mrs K Macara; *Vice Chairman:* Lynne Jamieson *Hon. Secretary:* Julie McCallum; *Hon. Treasurer:* Fraser McCallum;

*Show Manager:* Fraser McCallum, *Safety Officer:* Mr J Holt

*Life Members:* Mrs Betty Hunter, Mrs Betty Young Mrs M. Shankland, Mrs J Hannah, Mrs U Campbell, Mrs J Walker



## **SCHEDULE OF 51 CLASS Members' Limited Show**

(Challenge Certificate winners are not eligible for Entry)

To be held under Kennel Club Limited Rules and Regulations

(NOT JUDGED ON THE GROUP SYSTEM)

**Hurlford Community Centre, Cessnock Road,  
Hurlford KA1 5DD  
on SATURDAY, 2nd MAY, 2020**

Show Opens: 9.00 a.m. Judging: 09.30 a.m.  
(please note earlier start times)

Jurisdiction and responsibilities

The Officers and Committee members of the society holding the licence are deemed responsible for organising and conducting the show safely and in accordance with the Rules and Regulations of the Kennel Club and agree to abide by and adopt any decision of the Board or any authority to whom the Board may delegate its powers subject to the conditions of Regulation F17. In so doing those appointed as officers and committee members accept that they are jointly and severally responsible for the organisation of the show and that this is a binding undertaking (vide Kennel Club General Show Regulations F4 and 5).

*Hon. Veterinary Surgeon:* (on Call)

Loudounhill Veterinary Clinic, 68 East Main St, Darvel KA7 0HT, Ph 01560 320914

Show Manager: Irene Green

All Judges at this show agree to abide by the following statement:

"In assessing dogs, judges must penalise any features or exaggerations which they consider would be detrimental to the soundness, health and well being of the dog".

**Entries : £2.00 first entry per dog, 50p subsequent entries with same dog.**

**Membership : £3.00 per Person; Joint £5.00; Juniors FOC.**

**Catalogues: £2.00 prepaid with entries, £2.50 at Show, Limited Numbers available**

**Prize Money : BIS £20, RBIS £10, BSPIS £10**

**Postal Entries Close: Monday 13th April, 2020 (GPO Postmark)**

**Online Entries Close: Monday 20th April 2020**

**online entries available at [www.printmatters.info](http://www.printmatters.info)**

**Postal Entries to: Secretary**

Alyson Carmichael, 1145 Aikenhead Road, Kingspark, Glasgow, G44 5SL Tel: 0141 5696489

**ONLY UNDOCKED DOGS AND LEGALLY DOCKED DOGS MAY BE ENTERED FOR EXHIBITION AT THIS SHOW**

This is a Limited Show and Membership Must be paid with Entries. (Joint owners both must be Members)