

### DIRECTIONS TO THE VENUE

*From the South:-*

*Follow the A9 North heading for Tain. Do NOT take the B817 to Invergordon. At the Tomich Crossroads (The Tomich Restaurant is on your left hand side) turn right, signposted Invergordon Industrial Estate. The venue is approximately 1.5 miles on your right hand side*

*From The North:-*

*Follow the A9 south and turn left at the Tomich Crossroads signposted Invergordon Industrial Estate.*

### **PROPOSED ORDER OF JUDGING**

**(This may be changed at the discretion of the committee.)**

**RING 1 – IMPORT REGISTER ; UTILITY ; TOYS ; TERRIERS.**

**RING 2 – GUNDOGS ; HOUNDS**

**RING 3 – PASTORAL & WORKING**



# HIGHLAND CANINE ASSOCIATION

**SCHEDULE OF 85 CLASS UNBENCHED**

## MEMBERS' LIMITED SHOW

*CHALLENGE CERTIFICATE WINNERS ARE NOT ELIGIBLE FOR ENTRY*  
(Held under Kennel Club Limited Rules and Regulations)

**JUDGED ON THE GROUP SYSTEM**

**TO BE HELD IN THE**

**INVERGORDON LEISURE CENTRE,  
ACADEMY ROAD, INVERGORDON, IV18 0LB**

**ON**

**SUNDAY, 10<sup>th</sup> FEBRUARY, 2019**

Show Opens 9.30 a.m.

Judging commences in all rings at 10.00 a.m.

#### **Guarantors to the Kennel Club**

*President:* Mrs Audrey Sinclair, 14 Allarburn Park, Kiltarlity.

*Secretary:* Mr Philip Moir, "The Oaks", Cabrich, Kirkhill, Inverness, 01463 782552

*Treasurer:* Mrs Alex Gilchrist, 5 Ardgowan, Croy, IV2 5PA

**Hon Vet. Surgeons:** Hon. Vet. Surgeons: Johnston & Farrell, Victoria Road, Tain. Tel: 01862 894223.

**All Judges at this show agree to abide by the following statement: "In assessing dogs, judges must penalise an features or exaggerations which they which they consider would be detrimental to the soundness, health and well being of the dog."**

**ENTRY FEES:** £3.50 First Entry Per Dog; subsequent entries same dog FREE, NFC £1.00

**MEMBERSHIP:** £3.00 Single, £5.00 Joint (Membership runs from 1st January to 31st

December - N.B. Membership **MUST BE PAID** before entry is accepted

(All exhibitors **MUST** be members at date of show)

**CATALOGUES:** £2.50 Prepaid - (£3.00 on day of Show)

N.B. There will be a Limited number only available on the day

**POSTAL ENTRIES CLOSE: THURSDAY, 10th JANUARY, 2019 (Postmark)**

**\*\*ONLINE ENTRIES CLOSE: THURSDAY 17th JANUARY 2019\*\***

online entries available at [www.printmatters.info](http://www.printmatters.info)

Entries to: **The Honorary Secretary**

**Mr Philip Moir,**

**"The Oaks", Cabrich, Kirkhill, Inverness, IV5 7PH**

**Telephone:- 01463 782552**

K9 Printing, Marymill Farmhouse, Marykirk, Laurencekirk, AB30 1UT

Tel: 07553 771786. Email [canine@printmatters.info](mailto:canine@printmatters.info)

Online Entries & Schedules also available from [www.printmatters.info](http://www.printmatters.info)

**ONLY UNDOCKED DOGS AND LEGALLY DOCKED DOGS MAY BE ENTERED FOR EXHIBITION AT THIS SHOW**

# Highland Canine Association

## SHOW HANDLING CLASSES

Now running at

The Green Drive Hall,  
Green Drive,  
Inverness  
IV2 4EU

On Tuesday Nights  
from 7.30pm - 9.00pm

For further details please contact the Secretary  
on  
01463 782552

## OBEDIENCE CLASSES

H.C.A. IS RUNNING THE KENNEL CLUB GOOD CITIZEN DOG  
SCHEME THIS YEAR.

THE NEXT SESSION BEGINS ON WEDNESDAY

11TH JANUARY 2017 AT  
CAMERON YOUTH CLUB,  
PLANEFIELD ROAD,  
INVERNESS.

IV3 5DN  
FROM 6.30PM ONWARDS.

FOR FURTHER DETAILS AND TO BOOK A PLACE PLEASE  
CONTACT PHIL MOIR ON 01463 782552

## REGULATIONS FOR THE PREPARATION OF DOGS FOR EXHIBITION F(B)

1. These Regulations must be observed when a dog is prepared for exhibition and/or exhibited at any Kennel Club Licensed event. Objections may be referred to the General Committee for disciplinary action under these Show Regulations and/or for disciplinary action under Kennel Club Rule A 42.
  - (a) A dog found to have been exhibited in breach of these Regulations will automatically be disqualified from exhibition at the show and from any award gained there at.
  - (b) Unless the exhibitor provides a satisfactory explanation for the dog being exhibited in breach of these Regulations then he/she may be subject to further penalties of either a fine or as listed under Rule A42.
2. a) No substance which alters the natural colour, texture or body of the coat may be present in the dog's coat for any purpose at any time during the Show. No substance which alters the natural colour of any external part of the dog may be present at any time during the Show.
  - b) Any other substance (other than water) which may be used in the preparation of a dog for exhibition must not be allowed to remain in the coat or on any other part of the dog at the time of exhibition.
3. No act or operation which alters the natural conformation of a dog or any part thereof may be performed except:-
  - (a) Operations certified to the satisfaction of the General Committee.
  - (b) The removal of dew claws of any breed.
  - (c) Operations to prevent breeding provided that such operations are notified to the Kennel Club before neutered dogs are shown.Nor must anything be done calculated in the opinion of the General Committee to deceive.
4. The General Committee without previous notice may order an examination of any dog or dogs at any Show. Any examination thus ordered will be made by a person having executive authority who shall have a written directive from the Kennel Club in their possession. Samples may be taken for further examination and analysis.
5. An individual has the right to lodge an objection to a dog only if he/she is the owner or handler of a dog competing in the same breed or class. An objection may however, be lodged by an official of the Show or by anyone so deputed by the K.C. It will be the responsibility of the individual who lodges the objection or the official (as appropriate), to substantiate the grounds for the objection. The Kennel Club will substantiate the grounds for an objection made on its behalf.
6. Any objection by an individual related to an infringement of these Regulations must be made in writing to the Show Secretary at his/her office before the close of the Show and the individual must produce evidence of identity at the time of lodging the complaint.