

# THE SCOTTISH DACHSHUND CLUB

## RESCUE SERVICE

*We are pleased to report that quite a number of Dachshunds have been placed in loving homes.*

*To the kind and caring people who have helped we say THANK YOU*

*Donations for Breed Rescue would be gratefully received.*

*If you are interested, please fill in this form and post it to:*

**Ms Karan Peel  
2 Clentry Holdings,  
Clentry  
Nr Kelty  
Fife KY4 0JQ**

**Tel: 01383 830543**

*I wish to donate ..... to Scottish Dachshund Rescue*

*Name .....*

*Address .....*

K9 Printing, Marymill Farmhouse, Marykirk, Laurencekirk, AB30 1UT

Tel: 07553 771786. Email canine@printmatters.info

Online Entries & Schedules available from [www.printmatters.info](http://www.printmatters.info)



# THE SCOTTISH DACHSHUND CLUB

## SCHEDULE OF 41 CLASS SUB GROUP

Patron: Mrs Patricia Dalgety Rodger

## OPEN SHOW

(Held under Kennel Club Limited Rules and Regulations)

**THIS SHOW IS UNBENCHED**

in

**The Ravenstruther Hall  
Lanark Road, Ravenstruther ML11 7SS  
on**

**Sunday 21st October 2018**

Show Opens: 9.30 a.m.

Judging: 10.30 a.m. Prompt

**Judge: Jane Maxwell**

All Judges at this show agree to abide by the following statement:

"In assessing dogs, judges must penalise any features or exaggerations which they consider would be detrimental to the soundness, health and well being of the dog".

### Guarantors to the Kennel Club

Convener: Mr C McGavigan, Rowan Cottage, Statikon Road, Leadhills ML12 6XS

Secretary: Mrs C Russell, 53 Main Street, Roslin, Midlothian EH25 9LA Tel: 0131 4401763

Treasurer: Lesley Law, 4 Alburn Court, Glenrothes KY7 5TQ

Show Manager: Richard Holburn

Veterinary Surgeon (On Call): Clyde Vet Group, New Lanark Road, Lanark ML11 9SZ Tel: 01555 660000

Entry Fees: £4.00 per dog per class, Subsequent Entries same dog £1.00

Membership Fees: £4.00 Single, £5.00 Joint, £1.00 Junior

Catalogues: Prepaid with entries £3.00, £4.00 at the show

Show kindly sponsored by



**POSTAL ENTRIES CLOSE: Monday 1st October 2018 (Postmark)**

**Online Entries Close: Monday 8th October 2018**

**Postal Entries and Fees to the Hon. Secretary:**

**Mrs C Russell**

**53 Main Street, Roslin, Midlothian, EH25 9LA**

**Tel: 0131 4401763**

No alcohol to be consumed on the premises - Scottish Law

**Please keep this venue, car park and approaches clean**

**ONLY UNDOCKED DOGS AND LEGALLY DOCKED DOGS MAY BE ENTERED FOR EXHIBITION AT THIS SHOW**