

# The Cocker Spaniel Club of Scotland

## 24 Class Unbenched Open Show

(Held under Kennel Club Limited Rules and Regulations)

**Cochrane Hall, West Stirling Street,  
Alva, Clackmannanshire FK12 5LJ**

**Sunday, 21st October, 2018**



**Rosette  
Donation**

.....

YOUR DOG IS VULNERABLE AND AT RISK IF LEFT IN A VEHICLE IN HIGH TEMPERATURES AND EVEN ON DAYS CONSIDERED AS SLIGHTLY WARM. PLEASE TAKE CARE OF YOUR DOG. IF YOUR DOG IS FOUND TO BE AT RISK FORCIBLE ENTRY TO YOUR VEHICLE MAY BE NECESSARY WITHOUT LIABILITY FOR ANY DAMAGE CAUSED.

**PLEASE USE**

**A SEPARATE**

**FORM FOR**

**EACH**

**OWNER**

**AND WRITE**

**CLEARLY IN**

**BLOCK**

**LETTERS**

**ENTRIES CLOSE Saturday 29th September, 2018 (Postmark)**

**ENTRY FEES**

*Exhibitors Use*

*Secretary's Use*

.....First Entry Per Dog @ £4.00

:

:

.....Subsequent Entries with Same Dog £1.50

:

:

.....Catalogue @ £3.00 Prepaid

:

:

.....Membership: Single £8.00; Joint £10.00

:

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.....Junior Membership: £1.00.

:

:

.....NFC @ £1.00

:

:

Enclosed Cheque/P.O. for

£

:

£

:

**Payable to The Cocker Spaniel Club of Scotland**

(Please put address on back of cheque)

**On NO account will entries be accepted without the correct Fees**

**For Secretary's Use only**

**Pre-paid Catalogue**

**Membership**

REGISTERED NAME OF DOG  
(A Name MUST be given)  
ATC No If Applicable

BREED

SEX  
D/B

Full Date  
of Birth

BREEDER

SIRE

DAM

To be entered in  
Classes numbered

**COCKER SPANIEL**

\* ATC No.

\* ATC No.

\* ATC No.

\* ATC No.

\* ATC No.

THESE ENTRIES WILL BE PROCESSED BY **K9 Printing, Marymill Farmhouse, Marykirk, Laurencekirk, AB30 1UT Tel: 07553 771786. Email canine@printmatters.info. THANK YOU**

**Only undocked dogs and legally docked dogs may be entered for exhibition at this show.**

**DECLARATION**

"I/We agree to submit to and be bound by Kennel Club Limited Rules & Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the dog(s) natural conformation the relevant permission to show has been granted by the Kennel Club. I/We further declare that, to the best of my/our knowledge, that the dog(s) are not liable to disqualification under Kennel Club Show Regulations.

Usual Signature of Owner(s).....Date.....

NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the Breach.

© Kennel Club

© Children under the age of 11 are the responsibility of and must be accompanied at all times by a Parent or Guardian

**In the case of joint registered ownership the name of every owner must be given here**

Name of Owner(s) .....  
Mr, Mrs, Miss, Ms.  
Address.....

Postcode.....Tel: (STD).....

**ALL ENTRIES and FEES (which MUST be Prepaid) SHOULD BE SENT TO:**

**The Hon Secretary:- Mrs Catherine Mason,  
Woodburn Cottage, Farnell, By Brechin, DD9 6TW,  
Tel: 01356 624838**

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