THE CHIHUAHUA CLUB OF SCOTLAND 32 Class Unbenched Sub Group Open Show (Held under Kennel Club Limited Rules and Regulations) Ladywood Leisure Centre.

Ladywood Leisure Centre, 14a Yarrow Court, Penicuik, EH26 8HD Saturday, 4th November, 2017 YOUR DOG IS VULNERABLE AND AT RISK IF LEFT IN A VEHICLE IN HIGH TEMPERATURES AND EVEN ON DAYS CONSIDERED AS SLIGHTLY WARM. PLEASE TAKE CARE OF YOUR DOG. IF YOUR DOG IS FOUND TO BE AT RISK FORCIBLE ENTRY TO YOUR VEHICLE MAY BE NECESSARY WITHOUT LIABILITY FOR ANY DAMAGE CAUSED.

the Catalogue

ROSETTE

PLEASE
USE A
SEPARATE
FORM FOR
EACH
OWNER
AND

WRITE

CLEARLY

IN

BLOCK

LETTERS

ENTRIES CLOSE Saturday 21st October 2017 (Postmark)

ENTRY FEES Exhibitors Use Secretary's Use

Members First Entry per Dog @ £2.50 : :
......Subsequent Entries same Dog @£1.00 : :
Non Members First Entry per Dog @ £3.00 : :
Subsequent Entries same Dog @£1.50 : :
Not for Competition £1.00 per dog : :
......Catalogue £2.50.

Membership: £3.00 Single : £5.00 Joint or Partnership : :
......Rosette Donations : :
Enclosed Cheque/P.O. for £ : : £ : :

Cheques and Postal Orders Payable to:- The Chihuahua Club of Scotland

Membership

INSTRUCTIONS

This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with The Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of The Kennel Club. All dogs must be REGISTERED at The Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute propof of postage of such applications may be required by The Kennel Club. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after it's name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

On NO account will entries be accepted without the correct Fees
Please tick as appropriate

Pre-paid Catalogue

| REGISTERED NAME OF DOG (A Name MUST be given) <i>ATC No (If Applicable</i>) | BREED | SEX D/B | Full Date of Birth | BREEDER | SIRE | DAM | To be entered in Classes numbered |
|--|--------------|------------|-----------------------|---------------------------|-------------------------------------|--------------------------------|--------------------------------------|
| * ATC No. | coat) | | | | | | |
| * ATC No. | (Smoothcoat) | | | | | | |
| * ATC No. | | | | | | | |
| * ATC No. | СНІНОАНОА | | | | | | |
| * ATC No. | СНІН | | | | | | |
| THESE ENTRIES WILL BE PROCESSED BY K9 PRI | nting Using | OUR K-NII | NE COMPUTER. F | i Please enter all yol | I JR FXHIBITS ON ONE FORM. BUT U | SE A SEPARATE FORM FOR FACH OW | NFR. Thank you |

Only undocked dogs and legally docked dogs may be entered for exhibition at this show.

DECLARATION

"I/We agree to submit to and be bound by Kennel Club Limited Rules & Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the dog(s) natural conformation the relevant permission to show has been granted by the Kennel Club. Brow Regulations.

I/We further declare that, to the best of my/our knowledge, that the dog(s) are not liable to disqualification under Kennel Club Show Regulations.

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Email canine@printmatters.info

Your address will appear in the Catalogue unless you tick here

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(Held under Kennel Club Limited Rules and Regulations)

Ladywood Leisure Centre, 14a Yarrow Court, Penicuik, EH26 8HD Saturday, 4th November, 2017

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ROSETTE **DONATIONS** I would like to sponsor Rosettes for Class All donations will be acknowledged in

the Catalogue

PLEASE USE A SEPARATE FORM FOR EACH OWNER AND WRITE

IN

BLOCK

FNTRY FFFS Not for Competition £1.00 per dog ...Catalogue £2.50.Rosette Donations Enclosed Cheque/P.O. for

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Please tick as appropriate Pre-paid Catalogue

Membership

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|--|-------------------------|------------|-----------------------|----------------------|-------------------|----------------|---------------------------------|--------------------------------------|
| * ATC No. | oat) | | | | | | | |
| * ATC No. | (Longcoat) | | | | | | | |
| * ATC No. | | | | | | | | |
| * ATC No. | СНІНОАНОА | | | | | | | |
| * ATC No. | СНІ | | | | | | | |
| THESE ENTRIES WILL BE PROCESSED BY K9 PRI | " NTING USING | OUR K-NII | NE COMPUTER. I | PLEASE ENTER ALL YOU | JR EXHIBITS ON OI | NE FORM, BUT U | JSE A SEPARATE FORM FOR EACH OW | /NER. Thank you |

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| in the case of joint registered ownership the hame of every owner must be given here |
|--|
| Name of Owner(s) |
| Mr, Mrs, Miss, Ms. |
| Address |
| |
| |
| PostcodeTel: (STD) |
| E Mail |
| ALL ENTRIES and FEES (which MUST be Prepaid) SHOULD BE SENT TO: |
| Secretary: Ben Joiner, |
| 2 Corby Craig Avenue, Bilston, Roslin EH25 9TL Tel: 07506189227 |
| Your address will appear in the Catalogue unless you tick here |

In the case of joint registered ownership the name of every owner must be given here