

YOUR DOG IS VULNERABLE AND AT RISK IF LEFT IN A VEHICLE IN HIGH TEMPERATURES AND EVEN ON DAYS CONSIDERED AS SLIGHTLY WARM. PLEASE TAKE CARE OF YOUR DOG. IF YOUR DOG IS FOUND TO BE AT RISK FORCIBLE ENTRY TO YOUR VEHICLE MAY BE NECESSARY WITHOUT LIABILITY FOR ANY DAMAGE CAUSED.

Please Note :
Any returned cheques will be subject to any bank charges incurred by Club.

Afghan Hound Club of Scotland

13 Class Single Breed Show

(Held under Kennel Club Limited Rules and Regulations)

**CAMPERDOWN COUNTRY PARK,
COUPER ANGUS ROAD, DUNDEE, DD2 3HG**

**on
SATURDAY 2nd JUNE, 2019**



ROSETTE DONATIONS

*I would like to sponsor
Rosettes at
£3.00 Per Class for*

*All donations will be
acknowledged in the
Catalogue*

PLEASE USE
A SEPARATE
FORM FOR
EACH
OWNER
AND WRITE
CLEARLY
IN
BLOCK
LETTERS

ENTRIES CLOSE: Wednesday, 15th May, 2019 (Postmark)

ENTRY FEES

	Exhibitors Use	Secretary's Use
.....First Entry Per Dog @ £4.00 (Members)	:	:
.....First Entry Per Dog @ £5.00 (Non Members)	:	:
.....Subsequent Entries same Dog @ £1.50	:	:
... ..Not For Competition @ £1.00	:	:
.....Membership: Single £5.00; Joint £7.00; Junior £1	:	:
.....Catalogue @ £2.00 Prepaid	:	:
.....Rosettes @ £3.00 per Class	:	:

Enclosed Cheque/P.O. for £ _____ : £ _____

Payable to Afghan Hound Club of Scotland (Please put address on back of cheque)
On NO account will entries be accepted without the correct Fees
For Secretary's Use only

Pre-paid Catalogue **Membership**

INSTRUCTIONS This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with The Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of The Kennel Club. All dogs must be REGISTERED at The Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by The Kennel Club. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after it's name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

REGISTERED NAME OF DOG (A Name MUST be given) <i>ATC No If Applicable</i>	BREED	SEX D/B	Full Date of Birth	BREEDER	SIRE	DAM	To be entered in Classes numbered
* ATC No.	AFGHAN HOUND						
* ATC No.							
* ATC No.							
* ATC No.							
* ATC No.							

THESE ENTRIES WILL BE PROCESSED BY **K9 Printing, Marymill Farmhouse, Marykirk, Laurencekirk, AB30 1UT Tel: 07553 771786. Email canine@printmatters.info. THANK YOU**

Only undocked dogs and legally docked dogs may be entered for exhibition at this show.

ONE LINE FOR EACH DOG. PLEASE PUT CLASSES IN NUMERICAL ORDER AND CHECK ALL DETAILS CAREFULLY BEFORE POSTING

DECLARATION

"I/We agree to submit to and be bound by Kennel Club Limited Rules & Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the dog(s) natural conformation the relevant permission to show has been granted by the Kennel Club. I/We further declare that, to the best of my/our knowledge, that the dog(s) are not liable to disqualification under Kennel Club Show Regulations..

Usual Signature of Owner(s).....Date.....

NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the Breach.

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Children under the age of 11 are the responsibility of and must be accompanied at all times by a Parent or Guardian

In the case of joint registered ownership the name of every owner must be given here

Name of Owner(s)
Mr, Mrs, Miss, Ms.
Address.....

Postcode.....Tel: (STD).....

E Mail Address

ALL ENTRIES and FEES (which MUST be Prepaid) SHOULD BE SENT TO:

The Show Secretary: Mrs Laura Anderson
103 Mayfield Crescent, Musselburgh, East Lothian, EH21 6EU
Tel: 07976 958999

Your address will appear in the catalogue. Tick to object to publication. See our Privacy Notice for more information.